County Form No. 55 (Rev. 1958)

# RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

| | FROM WHOM TRANSFERRED<br>K | TO WHOM TRANSFERRED AND ADDRESS<br>L | INSTRUMENT<br>Kind<br>M | INSTRUMENT<br>Date<br>N | TRANSFER<br>Date<br>O | TRANSFER<br>Fee<br>P | |
|---|---|---|---|---|---|---|---|
| | | Sarah E. St. John | Executrix Deed | 12/18/89 | 1/9/90 | | |
| | | David J. Lungren etux | Co Exec. | 3-26-82 | 6-24-82 | | |
| | 11-5-87<br>Sheldon L. Anderson Etux<br>" " " " | | | | | | |